## ST. ALBAN LODGE Nº 529

FREE AND ACCEPTED MASONS OF PENNSYLVANIA Philadelphia, PA, September 1, 2021

147 YEARS OF SERVICE

STATED MEETING

A Stated Meeting of St. Alban Lodge No. 529, Free and Accepted Masons, will be held in NORMAN HALL, Masonic Temple, One North Broad Street, Philadelphia, PA 19107-2598, Wednesday evening, September 8<sup>th</sup>, 2021, at 7:30 P.M.

DINNER WILL BE SERVED AT 6:00 P.M.

In the Lower Banquet Room

in the Lower Danquet Roon

#### **PROGRAM: TBD**

ACTION WILL BE HAD ON THE FOLLOWING FOR INITIATION & MEMBERSHIP

HERBERT POLLARD WYCHE, JR. 45 BAKERY CLERK

5449 ANTRIM COURT COLUMBIA, MD 21045

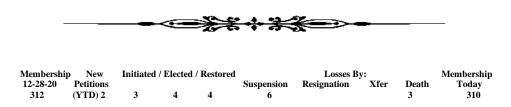
COMMITTEE OF INQUIRY JAMES T. CLANCY, P.M., JOSEPH H. CAIN, JR., P.M., DAVID HEARST & LAMONT A. HUDSON



#### EXTRA MEETING

An Extra Meeting of St. Alban Lodge No. 529, Free and Accepted Masons, for conferral of degrees will be held on Saturday, September 11<sup>th</sup>, 2021 at 10:00 A.M. at Prospect Park Masonic Hall, 822 Lincoln Ave., Prospect Park, PA 19076. Continental Breakfast will be served at 9:00 A.M.

THE FELLOWCRAFT DEGREE WILL BE CONFERRED UPON Marshall Steven Lane & Craig Grant Lashley



The wearing of the Square and Compasses carries with it those demands that distinguish the Mason from others in the community.

It is an emblem of honor. It stands for stability of purpose. It speaks the words: My trust is in God.

It means respect for womanhood.

It means loyalty to country, both in time of peace and in time of war. It means obedience to law and opposition to all forms of hate-related violence. It means that the wearer is trustworthy.

It means that the wearer's honor and reputation are concerned in supporting with dignity the character he bears, the emblem he displays and the Fraternity he represents.

Let us wear the Square and Compasses proudly.



## **MASONIC EDUCATION**

INSTRUCTION MEETING



OFFICERS - MEMBERS - CANDIDATES As this evening falls on Labor Day, there will be No Instruction Meeting for September

All candidates for advancement <u>must</u> and all appointed Officers are <u>expected</u> to attend these meetings. No candidate may be advanced until he has demonstrated satisfactory proficiency in the preceding degree. Recommenders are expected to remind their candidates of their responsibility to attend <u>and to accompany them</u>.

All interested members of the Lodge are also invited to attend.



SCHOOL OF INSTRUCTION MASONIC DISTRICT "C"

Meets on the first and third Tuesday of each month at 7:30 pm. Jenkintown Masonic Temple, 443 York Rd, Jenkintown, PA 19046-2736

# A Few Words From The East



Greetings Brethren,

I hope this message finds you well and in good spirits. I assume by this time that the membership has been informed of the mandate the city of Philadelphia has put in place concerning the recent increase in Covid cases. The Grand Lodge of Pennsylvania has designated the Masonic Temple as a "Fully Vaccinated Facility" which means that if you are not vaccinated you cannot enter the Masonic Temple

I cannot state strongly enough to come out to the meeting. I know that the covid virus has been tough on everybody, but we cannot let this dissuade us from maintaining and strengthen our fraternal bonds with each other. The meeting this month will be in Norman Hall, our usual dinner will be held in the lower banquet room. I hope to see a good showing

Sincerely and Fraternally,

Russell B Comfe

Russell B. Combs, P.M., W.M. Worshipful Master

## **MASONIC BIRTHDAYS - SEPTEMBER 2021**

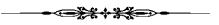


If this month is the anniversary of your being brought from darkness to "True Masonic Light", make an effort to attend. The Master and Brethren want to greet you.



NAME	Years	NAME	Years
ROBERT A. BROWN, P.M.	74	EDWARD H. MCFARLAND	10
JOHN C. STEWART	68	MATTHEW J. SADOON	9
ROBERT CORBA	56	ANTHONY H. BERKLEY	8
MARIO J. CIVERA, JR.	45	DANIEL H. FISHER	8
DAVID A. DORWORTH, MWPGM	40	TIMOTHY GARRITY	7
BRUCE A. WILLIAMSON, P.M.	37	DAVID M. SANTORO	6
JOHN J. KINNEY	34	ZACHARY RYAN	6
RUSSELL E. MITCHELL, JR.	34	SEAN C. EDWARDS	4
BERNARD WEINSTEIN	33	ELIAS A. HARAKE	4
CHARLES F. THOMAS, JR.	32	NICHOLAS LENZI	4
BERNARD TRAUTMAN, JR.	27	NICHOLAS ZARVALAS	4
JOSEPH L. FAULS, JR.	20	RICHARD W. BELL	3
JOHN M. ORR	16	DAVID M. COOPER	3
JAMES M. ROBINSON	14	LEE B. ZEPLOWITZ	3
JOHN P. GRIMDITCH	13		

Best wishes to all celebrating their Masonic Birthday!



#### $\star \star \star \star \text{ATTENTION}$ , PLEASE $\star \star \star$

Parking is available in the multi-level Convention Center Lot at 1324 Arch Street for the reduced cost of \$6.00. Be sure you do not enter before 3:00 P.M. Obtain your exit coupon from the Secretary.



Secretary

UPCOMING EVENT DISTRICT VISITATION- PALESTINE-ROXBOROUGH LODGE TUESDAY, SEPTEMBER 14<sup>TH</sup> CONTACT THE SECRETARY FOR DETAILS



September Dinner Reservations



You must inform Brother James T. Clancy, PM., by sending an Email to secty529jtc@gmail.com or call him at (856) 693-4284.

Only Brethren and guests who are LISTED will be served at the stated prices which reflect our cost as billed by the Caterer.

#### MASONIC BUFFET MEAL

Chicken Breast in White Wine Sauce with Sauteed Mushrooms Hawaiian Styled Ham Perogies Sauteed in Butter with Sweet Onions Roaster Red Bliss Potatoes Tossed Salad Pound Cake

# There will be NO Charge for this Meal $\Diamond \Diamond \Diamond$

It is very important we have an accurate count for the caterer, and be sure to include any guests you intend to bring to dinner.

We thank you in advance for your cooperation and assistance in helping the Lodge to control expenditures.

#### Worshipful Master's Guidelines for Dinner Reservations

Brethren, we contract with the caterer to provide for a certain number of dinners based on the figure provided by our Stewards. This figure comes from the number of members who sign up by phone or E-mail each month. We <u>owe</u> and <u>must pay</u> the caterer for the contracted figure regardless of whether you show up to eat or not. Please support our Lodge effort to control costs by understanding rules concerning dinner reservations.

□ Reservations must be made no later than five days before the Stated Meeting date. No exceptions.

 $\hfill\square$  If you reserve and do not show up without cancelling in advance, you are liable for the cost of the meal, and will be billed accordingly.