

# ST. ALBAN LODGE N<sup>o</sup> 529

FREE AND ACCEPTED MASONS OF PENNSYLVANIA

Philadelphia, PA, June 1, 2019

145 YEARS OF SERVICE

STATED MEETING

A Stated Meeting of St. Alban Lodge No. 529, Free and Accepted Masons, will be held in RENAISSANCE HALL, Masonic Temple, One North Broad Street, Philadelphia, PA 19107-2598, Wednesday evening, June 12<sup>th</sup>, 2019, at 7:30 P.M.

DINNER WILL BE SERVED AT 5:45 P.M. IN THE GRAND BALLROOM

## PROGRAM: SENIOR WARDEN'S NIGHT AND SCHOLARSHIP AWARDS

### Action will be had on the following: FOR INITIATION and MEMBERSHIP

NAME	AGE	OCCUPATION	RESIDENCE
DANIEL PATRICK KELLY	17	STUDENT	54 OLD LANCASTER RD MALVERN, PA 19355

Comm. of Inquiry: Joseph A. Fletcher, Jr., P.M., Robert M. Stauffer, P.M. & Douglas Carlson

Anthony F. LePre	59	Energy Consultant	2446 E. Cumberland St. Philadelphia, PA 19125
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Comm. of Inquiry: Joseph H. Cain, Jr., P.M., Russell B. Combs, P.M. & Kyle Schwirian

### Action will be had on the following: FOR PLURAL MEMBERSHIP

Carl David Giardinelli	55	Federal Agent	1504 Salix Ct Williamstown, NJ 08094
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Last a Member of Equity Lodge No. 591, Philadelphia, PA

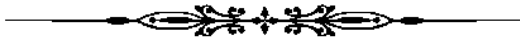
### EXTRA MEETING

An Extra Meeting of St. Alban Lodge No. 529, Free and Accepted Masons, for conferral of degrees will be held in Renaissance Hall, Masonic Temple, One North Broad Street, **Monday evening June 17<sup>th</sup>, 2019, at 6:30 p.m.** Buffet Dinner will be served at 5:45 P.M. in the Lower Banquet Room

**THE ENTERED APPRENTICE DEGREE WILL BE CONFERRED UPON:  
LAMONT ANTUAN HUDSON, JAMES ANTHONY TUCKER & WILLIAM KEITH GREENE**

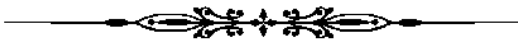
**BY ORDER OF THE WORSHIPFUL MASTER, EXTRA MEETINGS FOR CONFERRAL OF DEGREES  
WILL BE HELD ON:**

**WEDNESDAY EVENING, JULY 10<sup>TH</sup> & AUGUST 14<sup>TH</sup>, 2019  
DINNER WILL BE SERVED AT 5:45 P.M. IN THE LOWER BANQUET HALL**



### SPECIAL EVENT

Eastern PA Masonic Family Picnic  
**Dorney Park & Wildwater Kingdom**  
Saturday, June 8<sup>th</sup> 10:00am- 7:00pm  
Lunch will be served!  
Contact the Secretary for details.



Membership 12-28-16 385	New Petitions (YTD) 7	Initiated / Elected / Restored 1 1	Suspension 42	Losses By: Resignation 2	Xfer	Death 5	Membership Today 346
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# **MASONIC EDUCATION INSTRUCTION MEETING OFFICERS - MEMBERS - CANDIDATES**



The Committee on Instruction and the Elected Officers will meet for rehearsal and instruction Monday evening

June 10<sup>th</sup>, 2019

at 7:00 P.M. in Renaissance Hall

Masonic Temple, One North Broad St., Philadelphia

**All candidates for advancement must and all appointed**

**Officers are expected to attend these meetings.**

**No candidate may be advanced until he has demonstrated satisfactory proficiency in the preceding degree.**

**Recommenders are expected to remind their candidates of their responsibility to attend and to accompany them.**

*All interested members of the Lodge are also invited to attend.  
Refreshments will be served at 5:45P.M. in the Lower Banquet Room*



## **SCHOOL OF INSTRUCTION MASONIC DISTRICT "C"**

Meets on the first and third Tuesday of each month at 7:30 pm.

Jenkintown Masonic Temple, 443 York Rd, Jenkintown, PA 19046-2736

## A Few Words From The East



**Greetings Brethren,**

I Hope this Message finds You in Good Health & Great Spirits!! This month we will be Celebrating Our Annual Strawberry Festival on the evening of Our Stated Meeting and Awarding Scholarships to several worthy Students. With this Kind gesture, St. Alban Lodge No. 529 is making a Conscious Investment in the Future by aiding these Students in Pursuing Higher Education. In the modern World It is an Invaluable Tool, essential to the Progress of not only Their Careers, but also to their development into Upstanding and Productive Citizens. For it is only through Education that can one Acquire the Tools necessary to Grow as Individuals fit to Lead This Great Nation. May The Great Architect of The Universe Bless Us in This Endeavor, and Allow Us to Plant the Seeds of Wisdom in Their Hearts, so that Their Minds will be Receptive to the Knowledge Imparted to Them.

**Sincerely and Fraternaly,**

**Worshipful Master**

# MASONIC BIRTHDAYS - JUNE and JULY 2019



If this month is the anniversary of your being brought from darkness to "True Masonic Light", make an effort to attend. The Master and Brethren want to greet you.

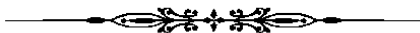


NAME	Years	NAME	Years
FRANK A. YERKES	72	RICHARD T. BOBBE, III, P.M.	13
GEORGE WASHINGTON, JR.	70	TERRENCE M. SMITH	13
NICHOLAS P. HADGIMALLIS	62	KEVIN M. BAKER	12
JOHN S. RICKARDS	61	ROJYAR GHAVAMI	12
NICHOLAS PELIS	59	AARON M. PRESCOD	12
JOSEPH DIPINTO, JR., P.M.	49	CHRISTOS LEMBOTESIS	11
ALBERT W. BAZZEL	40	HAROLD R. HEHN, JR	10
JOHN S. RUSSO	37	ANDREW J. KELLY	10
DREW D. KELLEY	35	STEPHEN F. CLINTON, JR.	9
JOSEPH A. FLETCHER, JR., P.M.	33	SEAN M. CLINE	8
ROBERT H. SWAN, Sr.	30	BRIAN J. NATH	8
SCOTT D. FERGUSON	25	LAWRENCE E. WEIGAND, JR.	8
JOSEPH A. FLETCHER, III, P.M.	25	ABDEL K. BOURAIMA	6
DAVID L. KLAUDER, JR.	25	SAMUEL J. CORONA	6
KENNETH P. SMITH	21	GLEN MARTINEZ	6
HARM-JAN STEENHUIS	17	KENNY MARCELIN	5
JONATHAN S. RILEY	15	MATTHEW G. KERWIN	4
RICHARD W. HOY	14		

## JULY

MARK L. BAUER	25	DONALD H. McFARLAND	21
RAYMOND WASKO	23	J. BRET DUNLAP	13

Best wishes to all celebrating their Masonic Birthday!



### ★ ★ ★ ATTENTION, PLEASE ★ ★ ★

Parking is available in the multi-level Convention Center Lot at 1324 Arch Street for the reduced cost of \$6.00. Be sure you do not enter before 3:00 P.M. Obtain your exit coupon from the Secretary.



Secretary



# June Dinner Reservations



You must inform Brother Joseph Fletcher, Jr. PM., by sending an Email to:

[jaf2nd@comcast.net](mailto:jaf2nd@comcast.net) or call him at (610) 494-3926.

Only Brethren and guests who are LISTED will be served at the stated prices which reflect our cost as billed by the caterer.

## **MASONIC BUFFET DINNER**

*Venetian Style House Salad*

*Grilled Flank Steak w/ Corn Relish*

*Chicken in a Creamy White Wine Sauce*

*Penne Pasta in a Butter Sauce*

*Parsley Potatoes, Glazed Carrots*

*Strawberry Shortcake*

**\$16.00**

**Please respond so we have an accurate count for the caterer, and be sure to include any guests you intend to bring to dinner.**

We thank you in advance for your cooperation and assistance in helping the Lodge to control expenditures.

## **Worshipful Master's Guidelines for Dinner Reservations**

Brethren, we contract with the caterer to provide for a certain number of dinners based on the figure provided by our Stewards. This figure comes from the number of members who sign up by phone or E-mail each month. We owe and must pay the caterer for the contracted figure regardless of whether you show up to eat or not. Please support our Lodge effort to control costs by understanding rules concerning dinner reservations.

**☐ Reservations must be made no later than ten days before the Stated Meeting date. No exceptions.**

**☐ If you reserve and do not show up without cancelling in advance, you are liable for the cost of the meal, and will be billed accordingly.**

Call Brother Joseph Fletcher, Jr. P.M. to make or cancel reservations. If you are a no-show and do not pay, then we will not accept your reservations for future months until the cost is recovered. Remember, when you reserve, we are charged whether you attend or not.